**TELEPHONE (312) 258-5500** 

## **SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

**CHICAGO, ILLINOIS 60606** 

**GROUP ART UNIT: 3762** 

**SERIAL NO.:** 

re application of:

Anders Björling

09/993,156

**EXAMINER:** 

Joseph S. Machuga

FILED:

November 19, 2001

**CONFIRMATION NO.: 3762** 

TITLE:

CARDIAC STIMULATING DEVICE WITH MORPHOLOGY SENSITIVE DETECTION AND

METHOD FOR AUTOMATICALLY CREATING A MORPHOLOGY TEMPLATE"

**AMENDMENT "A** 

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application. No additional fee is required.

RECEIVED

MAY 2 1 2004

The fee has been calculated as shown below.

**TECHNOLOGY CENTER 3700** 

			CLAIMS AS AMENDI	ED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	40*	MINUS	**40	х	() X 9.00 () X 18.00	1
INDEP. CLAIMS	2*	MINUS	3	x	( ) X 40.00 ( ) X 84.00	
Application a any multiple not previously	mended to contain dependent claims y paid for.			(') YES	()\$140.00 ()\$280.00 ONE TIME	
		1/8	TOTAL ADDITIONAL FOR THIS AMENDM			\$0.00

	If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 3.
**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for months so that the period for response is extended to A check in the amount of \$ is attached to
	cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit Account No.
	501519. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ is attached.
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
	SCHIEF UADDIN LID (Customer Number: 26574)

Patent Department

BY

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on May 13, 2004

> Steven H. Noll NAME OF APPLICANT'S ATTORY SIGNATURE May 13 2004

DATE